



**CITY COUNCIL AGENDA
CITY COUNCIL CHAMBERS
201 E. 5TH ST.
Tuesday, June 16, 2026
6:00 PM**

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

1. Invocation and Pledge of Allegiance led by Reverend Phil Jones of Roadway Alliance Church.

C. APPROVAL OF GENERAL AGENDA

D. APPROVAL OF CONSENT AGENDA

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a member of Council so requests, in which case, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

1. Regular Meeting Minutes - June 2, 2026
Special Meeting Minutes (Budget Ordinance 2nd Reading) - June 9, 2026
2. ORDINANCE 3RD READING
Council Consideration of an Ordinance to Amend Table a.A – Required Parking, Section 5 – Off-street Parking and Loading of the Zoning Ordinance. (Planning Commission Vote: 4/0)

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

3. ORDINANCE 3RD READING
Council Consideration of an Ordinance to Amend Chapter 5 of the Gillette City Code to Adopt and Amend the 2026 Editions of the National Electric Code and Make Other Amendments as Necessary for Continuity.

Staff Reference: Sean Brown, City Attorney

4. Bills and Claims

Staff Reference: Michelle Henderson, Finance Director

E. APPROVAL OF CONFLICT CLAIMS

1. Mayor Lundvall - \$816,210.09

S & S Builders - \$574,207.05 - Pump Station #1 Upgrades
First National Bank - \$30,221.43 - Pump Station #1 Upgrades Retainage
S & S Builders - \$4,934.45 - ECSC Bleacher Shelters
First National Bank - \$259.71 - ECSC Bleacher Shelters Retainage
S & S Builders - \$196,258.08 - 2026 Asphalt Pothole Repair
First National Bank - \$10,329.37 - 2026 Asphalt Pothole Repair Retainage

Staff Reference: Michelle Henderson, Finance Director

F. COMMENTS

Council:

Liaison:

Written:

Other - Comments:

G. PROCLAMATIONS / PRESENTATIONS

1. **Presentation of the Dan Starks Excellence in Veteran Services Award to Durwood Hand by the Wyoming Veterans Commission & Mayor Lundvall.**

Staff Reference: Michael H. Cole, City Administrator

2. **Wyoming Business Council Presentation, WBC Executive Officer Josh Dorrell**

Staff Reference: Michael H. Cole, City Administrator

H. UNFINISHED BUSINESS

I. NEW BUSINESS

1. **Council Consideration of a Special Event Permit, including a Street Closure on Rockpile Blvd. from 2nd to 3rd St., and an Open Container Permit, on July 4th, 2026, from 7:00 a.m. to 8:00 p.m. for a 4th of July Celebration, requested by American Legion Post #42.**

Staff Reference: MAP - Jennifer Toscana, Public Affairs Director

2. **Council Consideration to allow Gillette Rail Yard LLC to utilize their Retail Liquor License to apply for a Catering Permit in Casper, WY for a Live Music Event at Gruner Brothers Brewing on June 18-20, 2026.**

Staff Reference: Jennifer Toscana, Public Affairs Director

3. **Council Consideration for the Acceptance of Public Improvements for the O'Hara Drive Water Main Replacement Project, Installed by Hot Iron, Inc., in the Amount of \$836,891.45 (1% Project)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

4. **Council Consideration of a Bid Award for the Annual Miscellaneous Electrical Service Drops to ProElectric, Inc., of Gillette, Wyoming.**

Staff Reference: Joff Pilon, P.E., Utilities Director

5. **Council Consideration of a Bid Award for Annual Trenching and Boring Services to MCM General Contractors, Inc., in the Amount of \$98,122.50.**

Staff Reference: Joff Pilon, P.E., Utilities Director

6. **Council Consideration of a Quote Agreement to Advance Lining, LLC, of Belgrade, Montana in the Amount of \$58,642.62 for Lining (19) 4' Diameter Manholes (202 Vertical Feet).**

Staff Reference: Joff Pilon, P.E., Utilities Director

7. **Council Consideration of a Professional Services Agreement with West Edge, LLC to provide Marketing Agency Services in the amount of \$84,000.**

Staff Reference: Michael H. Cole, City Administrator

8. **Council Consideration of a Professional Services Agreement for the City of Gillette Unified Development Code, with Kimley-Horn, in the Amount of \$420,063.00.**

Staff Reference: Ry Muzzarelli, P.E., Development Services Director

9. **Council Consideration of a Cooperative Agreement Between the Wyoming Department of Transportation and the City of Gillette for the Sinclair Street Extension from Butler Spaeth Road to Miranda Avenue. (Urban Systems and 1% Project)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

10. **Council Consideration to Authorize City Staff to Submit an Application to the Wyoming Department of Transportation (WYDOT) FY 2027 911 Gap Funding Grant Program.**

Staff Reference: Brent Wasson, Interim Chief of Police

11. **Council Consideration of a Resolution Approving and Authorizing the Final Plat of Pronghorn Plaza, a Resubdivision of Lots 1-6, Block 6 of Gillette Tech Center, Phase 1; to the City of Gillette, Wyoming, Subject to All Planning Requirements. (Planning Commission Vote: 4/0)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services

12. **Council Consideration of a Resolution Approving and Authorizing the Resubdivision of Lot 1D, Mountain Meadows Subdivision, to Be Known as Lots 2D and 3D of Mountain Meadows Subdivision; to the City of Gillette, Wyoming, Subject to all Planning Requirements. (Planning Commission Vote: 4/0)**

Staff Reference: MAP - Ry Muzzarelli, P.E., Development Services Director

J. PUBLIC HEARINGS AND CONSIDERATIONS

1. **A Public Hearing to Consider the Gillette City Budget for FY2026-2027.**

Staff Reference: Michelle Henderson, Finance Director

2. ORDINANCE 3RD READING

An Ordinance Providing for the Annual Appropriation of Money for the Maintenance of the City of Gillette, Wyoming for FY2026-2027.

Staff Reference: Michelle Henderson, Finance Director

K. PUBLIC COMMENT

The purpose of Public Comment is for the Council to receive thoughts, suggestions, and concerns from our citizens. To this end, the Council will not engage in any discussion with individuals presenting Public Comment; nor will the Council engage in discussion amongst itself during the Public Comment Period. The reason for this is to treat each presenter and the ideas presented with due respect. Many of the ideas presented will require time for careful consideration, review, and discussion with City Staff. After such time, the Council may respond to matters raised during Public Comment at an appropriate time and setting.

1. Council Meeting Safety & Public Meeting Rules.

Staff Reference: Michael H. Cole, City Administrator

L. ADMINISTRATOR'S REPORT

M. EXECUTIVE SESSION

1. Executive Session for Potential Litigation Pursuant to W.S. 16-4-405(a)(iii) and Legal Advice Pursuant to W.S. 16-4-405(a)(ix).

Staff Reference: Sean Brown, City Attorney

N. ADJOURNMENT